


## Meeting Minutes Agenda items

1. **Apologies:**  
**Attendees:**
2. **Ratification** of the last minutes (VS)
3. **Committee business (VS)**
4. **Reports from Sub Committees**
  - a) **Finance (CL)**
  - b) **Bookings**
  - c) **Food Bank (PO)** Update and **plans**.
  - d) **Youth & Toddler (TG)** Update and **plans**
  - e) **Events (NL)** Future **plans**
5. **Café update (VS) and plans**
6. **Maintenance (RM/VS/PH)**
7. **Website and IT (RM/NG)**
8. **Employees Business**
9. **AOB**

***Next meeting – 26<sup>th</sup> April 22.***



 **Location:** Elton Community Centre  
 **Date:** 15<sup>th</sup> March 22  
 **Time:** 7pm

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